Church and Sunday-School

1 All the fatteral who have completed their Iwenty-first year, are bound to observe the Fast of Lent, unless dispensed for legitimate reasons. -Only one meal a day is allowed, except on ... This meal is not to be taken until about

4 .- On those days on which permission i granted to eat meat, but meat and fish are not to be used at the same meal, even by way of

5,-A collation or partial meal is allowed in the evening. The general practice of pious Christians limits its quantity to the fourth part 6 .- Bread, butter, cheese, fruit of all kinds,

salads, vegetables and fish are permitted at the collation. Milk and eggs are also permitted. 7.-Custom has made it lawful to drink in t morning some warm liquid, such as tea and coffee, or thin chocolate made with water. 8.—Necessity and custom have authorized the se of lard instead of butter in preparing fish,

the sick, pregnant women and those giving suck to infants, those who are obliged to do hard work, and all who through weakness cannot fast without injury to their health.

fasting, by age or laborious occupation, are permitted the use of meat at any meat on those days on which its use is granted by dispensathe Rev. E. B. Singer will preach at 10.30 a. m.

their dioceses. In virtue of this indult, workingmen, together with their entire households, may eat flear meat on the abstinence days of Lent, on Ember days, and on the vigil of the feasts, except on Fridays, on Ash Wednesday, on the days of Holy Week and on the vigil of Christmas. As flesh meat, however, is permitted meeting at 6.45 p. m. Prayer meeting on Thursby the indult of Aug. 3, 1897, on all Mondays.

Thursdays and Thursdays of Lent; Wednesday, African Method'st Episcopal church, Howard Friday and Saturday are the only remaining days

13.—Those who have any reasonable doubt as to their ability to fast or abstain should seek the tion only at the principal meal. advice of their pastors.

14.-On the first Sunday of Lent a collection shall be taken up in all chargins of the diocese for the negro and Indian missions of the United

held at the Penn avenue church during the past week have been attended with the sketching is a novel way of presenting the lessons of a text, yet Dr. Pearce gives his pictures a true sketch with a spiritual application. The pictures are given away at the close of the services, and often people ask to

dates with Mr. John Wallace, will give his paper next Monday morning at the Baptist ministerial conference in the Penn avenue church. His subject will "The Influence of Romanism on

The Pennsylvania Ministerium of the Lutheran church will hold its next and evening. annual meeting in Easton. The session will open on May 22 and last for five days. Between 400 and 500 ministers and laymen will be present.

The men's meeting on Sunday at the Railroad Young Men's Christian association will be addressed by the secretary on "God's Call to Young Men." The male quartette will give the mustcal programme. All men are invited,

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal.

Elm Park church-Prayer and praise at 9.38

Well Preserved

ances, who are introduced to a large family of strong boys and healthy girls, this young looking woman mother. It is popularly supposed that maternity is the foe



o carry out a not. The pains motherhood are,

by the use of Dr. Pierce's Favorite Prescription, which prevents and cures nausea, tranquilizes the nerves, encourages the appetite, induces refreshing sleep, and makes the baby's advent prac-

tically painless.

Mrs. Orrin Stiles, of Downing, Dunn Co., Wis., writes: "I have been intending to write to you ever since my baby was born in regard to what your "Favorite Prescription! has done for me. I cannot praise it enough, for I have not been as well for five years as I am now. In July last I had a baby boy, weight 11 lbs., and I was only sick a short time, and since I got up have not had one sick day. I have not had any uterine trouble since I got up. I was not only surprised myself but all my friends here are surprised to see me so well."

"Favorite Prescription" has the testi-mony of thousands of women to its com-plete cure of womanly diseases. Do not

Dr. Pierce's Pleasant Pellets clear the

observance of Lent, promulgated by Bishop Hoban, of the Scranton of morning services. Sunday school at 2 p. m.; Junior, Lesgue at 3,50 p. m.; Senior Lesgue at 6.30 p. m.; preaching at 7.30 p. m. The pas-tor will speak on the subject, "Newspaper Ethics-Can a Man Be Too Good?" Strangers

are welcome Simpson Methodist Episcopal church-Rev. H. C. McDermott, pastor, Preaching at 10.30 a.m., and 7.30 p. m.; baptism and reception of members at the morning service. Sunday school at 12 m.; Junior League at 2.50 p. m.; Ep-worth League at 6.30 p. m. All are cordially in-

Providence Methodist Episcopal claurch-Rev. leorge A. Cure, paster-The Brotherhood of St. Paul meet for prayer at 10.30 a, m. Preaching at 10 a. in.; Sunday school at 2 p. m.; Epworth League at 6.45, topic, "The Pathway of Peace," Walter Jackson, leader, Preaching at 7.30, subject, "Nothing Hid That Shall Not Be Reveale-L" Probationers will be received for membership in the church. Special sausic and other features of a pleasant and memorable service

provided. Court Street Methodist Episcopal church-G. C. Lyman, pastor, Class, 9.45, O. D. DeWitt, leader, Preaching, 10.30, Sunday school, 11.45, G. R. Clark, superintendent, Junior League, 2.30

without injury to their health.

10.—By dispensition, the use of firsh meat will be allowed at any time on Sunday, and once a day on Monday. Tuesday. Thursday and Saturday in Lent and Social meeting, 6.30 p. m.; Epworth League day, except on the second Saturday in Lent and Saturday,

—Persons exempt from the obligation of all others cordially welcome.

Strangers and

and Rev. B. Stone, assistant secretary of the 12.-By an induit of the Holy See, granted Railread Young Men's Christian association will March 15, 1895, for ten years in favor of working-men, the bishops of this country may dispense the former from the more rigid law of abstinence in view of certain difficulties that may exist in ent; Epworth League at 6.45 p. m. A cordial

welcome to all.

First German Methodfst Episcopal church. Adams avenue and Vine street-G. Bobilin, pas or. Divine service, 10,30 a. m. and 7,30 p. m., similar school at noon and at 2 o'clock p. m. at the Taylor Avenue chapel; Enworth League

place-Dr. D. S. Bentley, pastor, Preaching at 19.30 a. m.; Sunday school, 2.30 p. m., A. Pornot permitted; those who are obliged to fast, ter, superintendent; song and prayer services at however, can avail themselves of this dispensater; preaching, 7.45 p. m., followed by alter ser-

Baptist.

Penn Avenue Baptist church, Penn avenue be shall be taken up in all churches of the diocese for the negro and Indian missions of the United States, for the propagation of the faith and for home missions, and the proceeds sent to Rev. John J. Griffin, charcellar, 315 Wyoming accure, Scranica.

15.—The plous practice of contributing a small amount of Good Friday to the support of the sanctuaries of the Holy Land, should be encouraged. Only a triffe—from 1 to 5 cents—need be given, and the proceeds of the collection should be sent to the reverend charcellar.

Penn Avenue Haptist church, Fenn avenue between Spince and Linden streets, Strangers always welcome. Preaching at 10.30 a.m. and 7.30 p. m. by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Theme of the morning semmon, "Building on the Rock, or Foundations of Christian Character," Sunday school at 2 6 clock at the home given, and the proceeds of the collection should be sent to the reverend charcellar.

Penn Avenue Haptist church, Fenn avenue between Spince and Linden streets, Strangers always welcome. Preaching at 10.30 a.m. and 7.30 p. m. by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Theme of the morning semmon, "Building on the Rock, or Foundations of Christian Character," Sunday school at 2.6 clock at the home morning at 10.30 p. m. at the Amerman Memoral missions, on Prescott avenue. Young beginn and the proceeds of the collection should be encorned at 2.30 p. m. at the Amerman Memoral mission, on Prescott avenue. Young beginn and the proceeds of the collection should be encorned at 2.30 p. m. at the Amerman Memoral mission, on Prescott avenue. Young beginn and the proceeds of the collection should be encorned at 2.30 p. m. at the Amerman Memoral mission, on Prescott avenue. Young beginn and the proceeds of the collection should be encorned at 2.30 p. m. at the Amerman Memoral mission, on Prescott avenue. Young beginn and the proceeds at the lower temple at 2.45 p. a by crayon sketches made during the sermon. Re-The gospel meetings which have been | vival services will be held every evening during

he coming week, except Saturday, Jackson Street Baptist church-Morning men's the past week have been attended with much interest, and they will be con- Holley. Sermon by the pastor, Rev. Thomas de Sunday evening the pastor will illustrate his sermon with crayon sketches, made while he is preaching. This is a character of service which has made the pastor of this church widely known, is full orders to the pastor. Starter solo by Mr. George Wiles and a shore address by the pastor. Wiles and a shore address by the pastor. King and a short address by the paster. At the We welcome everybody. Seats are all free.

bath morning and evening, 7.30 a. m. and 7.30 Memorial service; subject of sermon, "Abraham p. m. Baptism at close of evening service. Sunday school, 2p. m., Dr. B. G. Beddoe, superindent," "America" and the "Battle Hymn of endent: Baptist Young People's union service, Rev. D. D. Honkins, who exchanged the cordially invited to these services. Seats

[Conducting Regular prayer 2 n. Scalas free. State of the cordially invited to these services. Seats of the Repulsion with the Repulsion of the R

Smith, pastor, will occupy the pulpit morning to investigators without charge. Visitors and and evening. Shiloh Baptist church-Rev. J. B. Boddie, pas

tor. Preaching, 11 a. m., subject, "God's Love Toward Us"; Sunday school, 2.30 p. m.; Baptist James Leislanan, pastor. Preaching services at Young People's union prayer meeting, 7 to S p. 10.30 a. m.; Sunday school, 12 m. At 7.30 p. m. m.; preaching at 8 p. m., subject, "Converted on the road." Special music by the choir, Mr. does the next morning as a missionary to Congo, Hemy Hill, chorister. Weekly meeting, Monday Africa. Christian and Missionary Alliance meeting. evening, close of the Baptist Young People's union prayer meeting, subject of the topic being "Temperance." All are invited. Wednesday Peraching by the pastor, Rev. J. W. Messinger, at 10.30 a, in, and 7.30 p. in; subjects, "Spirit prayer meeting. All are welcome.

First Weish Baptist Church, West Market street day school, 9.30 a, in.; Junior League Ciristian

attend. Scats free,
Blakely Baptist church—Rev. David Spencer. D. D., will preach at 10,30 a, m. on "Our Broken-Hearted Lord, or the Physical Cause of Christ's eDath''; at 7.30 p. m. on "The Rod of Moses, or Human Instrumentalities Insignificant Yet Invincible," and at 3 p. m. in the Dudley

Presbyterian

First Presbyterian church-Services, 10.30 and 7.30 p. m. Dr. McLeod will preach, stor's Bible class after morning service. Midveck service Wednesday evening, 7.45. Strangers

etween Vine and Mulberry-Morning worship, 0.30; Sunday school, 12; Young People's Society of Christian Endeavor, 6.30; evening worship, 30. The Rev. Joseph H. Odell will preach a

Green Ridge Presbyterian church-Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant, 10.50, service of worship, with sermon by the pastor; subject, "The Need of Christian Minis-" 12 m. Bible school; 6.30 p. m., Christian indeavor: 7.30 p. m., evening worship, with ourth and last discourse in series on the Holy Sabbath; subject, "The Holy Sabbath Essential to Beligion," All are cordially welcome. Providence Presbyterian Church—Pulpit will be ng and evening. Sunday school at noon; Junior

Endeavor at 3.30; Senior Endeavor, 6.38. Seats are free for those who attend.

Washburn Street Presbyterfan church—Rev.

Summer Avenue Presbyterian church, corner aumner avenue and Price street—Services to-aurrow as follows: Sabbath school in the aftersoon at 2 o'clock, Besaleel Davies, superintending evening service at 6 o'clock. Rev. Edward fowell will have charge of the pulpit. Seats the component of the pulpit. Seats the component of the pulpit of the pulpit. Seats the component of the pulpit of the pulpit

Howell will have charge of the pulpit. Seats free. All welcome.

Adams Avenue chapel, New York street—The Rev. James Hughes will preach at 10.30 and at 7.30. Subjects, "The Greatest Heroes of the Ages" and "The Greatest Transforming and Enhapsing Power in the World." Sunday school at 3 p. m., Mr. Chandler, superintendent. The Rev. Mr. Hughes will teach the men's Bible class. Christian Endeavor will meet at 6.45. Meeting of the Men's Mutual Imrovement society on Monday at 7.45 p. m. All welcome to these meetings.

Episcopal.

St. Luke's parish-Rev. Rogers Israel, rector Rev. Edward J. Haughton, curate. Quinquage

ion; 9.15 a. m., Sunday school; 10.30 a. m., morning prayer and sermon; 7.30 p. m., prayer St. Mark's chapel. Dunmore-S a. m., holy con munion; 10.30 a. m., boly communion and ser-mon; 3 p. m., Sunday school; 7.30 p. m., even

ong and sermon. St. George's, Olyphant—2.20 p. m., Sunday whool; 3.30 p. m., even song and sermon. East End mission—2.30 p. m., Sunday school, South Side—2.50 p. m., Sunday school.

Church of the Good Shepherd, corner Monse enue and Green Ridge street-Rev. Francis I Bateman, rector. Quinquagesima Sunday. Holy communion at 7.30; morning prayer, 10.30 a. m.; Sunday school and rector's class, 2.30 p. m.; vening mayer, 7.30 o'clock. Episcopal church-Celebration of the Holy Eucharist, 7.30; matins and sermon

10,30 a. m.; even song, 7,30; Sunday school, 1: Christ's church, corner Washington avenue and Park street—Rev. F. S. Ballentine, rector. S-vices, 10,30 a. m., 2,30 p. m. and 7,30 p. m.

Grace Reformed Episcopal church, Wyon trenue below Mulberry street-Rev. George L. Airich, pastor-Prayer and praise service, 9.30 a m. Divine worship, 10.30 a. m. and 7.30 p. m Preaching by the pastor. Miss Easton, of India, will speak at the morning service on missionary work in that country. Sabbata school at 12 m. oung People's Society of Christian Endeavor 6.30 p. m. Lesson study Wednesday evening at 7.30. Prayer meeting at 8. Seats free. All are

Evangelical Lutheran.

Evangelical Lutheran-Quinquagesima Sunday lospel, Luke xviii: 31-43. Epistle I Cor. xiii

St. Mark's, Fourteenth and Washburn streets-Rev. A. L. Ramer, Ph. D., pastor, Services, 10.30 a. m. and 7 p. m.; Sunday school, 12; Luther League, 6 p. m. Mission band, Saturday at 2.30 p. m. Morning subject, "Knowledge in Part"; evening subject, "The Exalted Savior." St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor, Services at 10.30 a. m. and 7.30 m.; Sunday school, 2.30 p. m. Christ church, Cedar avenue and Birch street— Rev. James Witke, paster. Services, 10:30 a. m.

and 7.30 p. m.; Sunday school, 2.30 p. m. St. Peter's, Prescott avenue—Rev. John Ran dolph, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m. Emmanuel German-Polish Latheran church Reese street-Rev. Ferdinand Sattelmeier, pastor. Preaching in the Polish language, 10 a. m.

unday school, 2 p. m. Holy Trinity Lutheran church, corner Adams Epistle, II Cor. viia 1-13. Gospel, Luke xviii: 13-43. Services, 10.30 a. m.: vespers, 7.10 p. m.: Sanday school, 12; Luther League, 6.45 m. Mission Band, Saturday at 9.45 a. m. Al

velcome. Scals free. Grace Evangelical Lutheran church (general symod), corner of Madison avenue and Mulberry street—Rev. Luther Hess Waring, pastor. 9.30 a. m., Sunday school; 10.30 a. m., Divine worship, subject, "Studies in the Life of Jesus Christ-the Cleaning of the Temple and the Discourse with Nicodemus"; 7 p. m., Young People's So-clety of Christian Endeavor, leader, Miss Lynola Lolmann; 7.30 p. m., thestwenty-first birthday of the Christian Endeavor society will be observed by the use of the "Coming of Age" pro-gramme, issued by the United Society of Chris-

Miscellaneous.

All Soals' Universal'st Church, Pine street be First Baptist clarch, South Main avenue—Rev. | tween Jefferson and Adams avenues—Rev. Thomas F. Mathews, pastor. The usual services Sab. | B. Payne, pastor. At 16.50, a special Lincoln dent." "America" and the "Battle Hyann of the Republic" will be sung. Sunday school of m. Seats free. Strangers contially welcomed

avenue-Sunday services, 10,50 a. m. and 7,30 p. Green Ridge Bapt'st church-Morning prayer m.; Sunday school, 11.45 a. m.; subject "Soul, Green Hage Bapt'st church services, with sermon meeting at 0.45; church services, with sermon by Prof. Hufley, of Factoryville, at 10.36 and o'clock. The church is also oper every day during Sunday school at 11.45; meeting of the such. The Bible and all Christian Junior society at 3.50; prayer meeting of the Science Ricerature is kept in its free public reading of the such as the supplies of Serior society at 6.30.

North Main Avenue Baptist Church—Rev. A. H. Scripture, by Mary Baker Eddy, will be loaned Gospel tabernacle, Jefferson avenue, Dommore

Rev. J. V. Davies, the pastor, will occupy the pulpit tomorrow. Morning service, 10 o'clock; Endeavor, 4 p. m.; Krystone League Christian pulpit tomorrow. Morning service, 10 o'clock; Endeavor, 6.30 p. m. Prayer meeting Wedness Sunday school at 2 p. m.; evening service in day evening at 7.30. Scats are tree and all are welcome.

Gibson street—Rev. Marion L. Firor, pastor. Services at 10, 30 a. m. and 7,30 p. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 7 p. m Cartechism, Saturday at 3.30 p. m. Christian Church, North Main avenue—Rev. R.

W. Clymer and Rev. C. W. Howey, of Plymonth will exchange pulpits. Morning service at 11 a mer evening at 7,30 p. m. First Primitive Methodist Church, Green Ridge Rev. G. Lees, paster. Order of service for to morrow: Special revival meetings mornings and

evening, also every evening during the week. These meetings will be held by Miss M. Hastie evangelist. There will be a meeting at 3 o'clock each afternoon for Bible study and prayer. Every one is invited to attend.

SUNDAY-SCHOOL LESSON FOR FEB. 9

THE SIN OF LYING.

. Acts iv:32 to v:11. BY REV. J. E. GILBERT, D. D. Secretary of American Society of Religious

CONNECTING LINK .- Dismissed by the coun cil with a threat hanging over their heads, as related in last lesson, Peter and John returned to the other disciples and reported what had oc-Washburn Street Presbyterian church—Rev.
John P. Moffat, D. D., pastor, Services at 10,30
a. m. and 7,30 p. m.; Bible school at 12 m.;
Christian Endeavor Young People at 0,20 p. m.;
Christian Endeavor Young People at 0,20 p. m.;
Christian Endeavor Juniors at 3,30 p. m. Prayer
meeting Wednesday at 7,30 p. m. The pastor
will preach morning and evening. Offering for
board of aid for colleges at each service. All
are welcome.
Sumner Avenue Presbyterian church, corner
summer avenue and Price street—Services to-

of the Men's Mutual Imrovement society on Monday at 7.45 p. m. All welcome to these meetings.

Capouse chapel (Presbyterian)—Preaching, 10.30 a. m. and 7.30 p. m. by the pastor. Rev. L. R. There was really nothing to disturb this unity. Foster. Sanday school. 3 p. m.; Junior Christian Endeavor, 4 p. m.: Senior Christ

POLLOWING are the rules for the Sermon by pastor, C. M. Giffin, D. D., at 10.30, | deavor, 6.30 p. m. Prayer meeting, 7.30 Thurs | Learned men had not yet begun their dispute observance of Lent, promulgated Class meeting in Sunday school room at close day evening. Welcome to all. about doctrine. The apostles with much assurance, gave testimony concerning the resurrec-tion of Jesus, the cardinal truth, and this caused all disciples to rejoice as members of one great

> COMMON GOOD,-(Verses 54 to 37). This spir itual unity found expresssion in secular matters. It completely broke down the love of personal property which is universal, so that no one claimed to own anything in his own name and right. What each had, whether by descent or earning, was counted as belonging to all. Out of a common store the needs of the congregation were supplied. Houses and lands were sold and the proceeds were offered for the general good (Acts ii:45). This was done without any Scriptural direction, even in the face of that whole t was an extreme outcome of brotherly love and of religious devotion. Among those who thus generously consecrated their wealth was Barna-bas, formerly of Cyprus, who afterward became a zealons missionary (Acts xiii:1). The mention of this good man here prepares for the account of is consecration ten years later.

> FEIGNED CHARITY .- (Verses 1 and 2). Many people desire to be thought better than they are to receive credit for virtues which they do not possess. This is an ugly form of spiritual pride, such persons, unable or unwilling to conform t the practices of their associates, are more unwilling to meet the feared criticism which my arise through failure to conform. They therefor resort to deception. This was the course pured by Ananias, a member of the church, at the ime when under the promyting of lave for each ther and for the cause of Christ, the people had ast their all into the hands of the apostles. Ananias sold a piece of property, retained a part of the price for himself, and brought the ra-mainder, pretending that he had given all. He expected in this way to receive the plandit of his breinren, as a liberal and devoted follower of Christ, one who was anxious to be reckened among those who were by their worldly he had no thought of detection.

DESERVED REBUKE .- (Verses 3 and 4). But Peter knew the facts in the case of Ananias. Whether by that peculiar insight which enables odly, or by conjecture as to the value of the Peter confronted and rebuked the offender. He sumed that Ananias had been in the power of ostle raised a ovestion as to the reason for this crible deed, designed to awaken reflection and he guilty man that there was no good reason or obligation to give it to the church. There was no rule which he had to obey. Every such test Dimock, of Owego, former residents of

SPEEDY JUDGMENT,-(Verses 5 and 6). The vords of Peter were scarcely spoken when the apportitical Ananias fell down the place where he was standing and instantly expired, and the young men here him away for burial. This sad-den death may have resulted from one of several uses or from these causes combined. The more able. These two influences would produce a tre-mendous shock upon the acrous system and heart failure neight result. It is quite probable. The Towarda borough council, at its if there was a direct Divine infliction, as the case of Aaron's sons (Lev. x:1-2), so that the

that of her husband and speedy barial closed the scene. Two manes, Anamas and Supphira, were

nunishment was basty and extreme. That view rightenianes. It is possible that the company of believers would be too greatly auxious for fel-lowship, too little concerned about the sanctives

is indeed a great sin, and truthfulness is a virtue ever to be praised and cultivated. But this pas-sage has a broader reference than the more conthe abuse of church privileges, the hypocrity which assumes without right a form of beneva-lence, the attempt to viliate the currents of charch finances, the injection of virus into the velos of a holy body, the corruption of the chan-nels along which the Holy Ghost moves, the ingling of selfishness and pride with profess loyalty to Christ and his people. Any he is bad enough. One that carries with it poison and death to thousands of others is a gigantic crime.

BLACKBOARD LESSON HINTS

BY REV. MOBERT F. Y. PIERCE, D. D. [From Anthor's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel & Co., Chicago, Ill.]

Golden Text-"Wherefore putting away lying, tried to hold selfishness and worldliness in the heart, and at the same time hold Christ and Christianity. It cannot be done. There is not room in the heart for both. If we take in the Great, Good, Generous, Gracious, Glorious and

Glorifying Savior, there is no place left for self-hood and worldly living.

The awful judgment of Ananias and Sapphira is placed at the threshold of the Christian church as a perpetual warning. Let us possess what we profess. Do not hold back part of the price. It is bad enough to give nothing to the Lord; it is worse to profes to give more to Him than we do give. Making gifts to God is very solemn business. Beware, lest we profess to give to Him and hold back part of the gift.

and Sapphira, but God who knew all the circum stances could find no excuse for their conduct. Lying and Hypoerisy are twin cells which are great in God's sight. They do not alway dress alike, but they are of the same parentage. They were not confined to the Carden of Eder nor did they die with Ananias and Sapphira They are found in every land and in every clime These evils assail the church from without and

these evils assail the church from without and wound the church from within.

Lying is perhaps the most subtle crime. The lying serpent beguited our Mother Eve in the Garden of Eden. "Lying lips are an abomination to the Lord." God does not make a catalogue of falsehoods, nor discriminate as to the punishment for lying. "All liars shall have their part in the lake which burneth forever." Little



all the same in God's sight. BEWARE of the

BRADFORD COUNTY.

Special to the Scranton Tribune.

Towarda, Feb. 7.-Cleveland & Post. of Elmira, a well-known commission and fruit firm, have filed a petition in bankruptcy, with liabilities aggregating \$41,000 and assets of \$23,000. Little damage is reported by the hard

vindstorm or Sunday night. Fred Walker was held up by two highwaymen, at Canton, a few nights ago, who were frightened away after they had secured a small amount of

Joe Koupan, a Hungarian, has left for parts unknown, after relieving his fellow-countryman, named Bowan, of \$15 of his earnings. In making its regular annual tour

the German Medicine company will fill a week's engagement in Towanda, commencing next Monday evening. F. P. revelation of God's spirit—the narrative says that he has a model company, present-othing of the source of his information. And ing an entertainment of uncounsiled merit, with artists of merit and ability. by comedians, vocalists, dancers and Salan (Luke xxii:2), and declared that in keeping back part of the price he lied against the Holy Chest—a most fearful charge. But the must be seen to be appreciated. company represents the best of Ger man remedies, which are many, and sure cures are always the report from Mrs. Martha Peterson and Miss Grace

quest was voluntary on the part of those who this place, are spending a few days here among friends. Rev. R. F. Horn, of Corfu. N. V. has

Universalist church of Athens. J. W. Braman, of Athens, has been appointed master and evantiner in Gi-The colored orators held a debate last iffication experienced by this public exposure evening, taking for their subject, "Remount have been very great to a man who had sought in this way the good opinion of his resort to convolute of lack of suffrage than to complain of lack of suffrage than

the African." The net proceeds of the fair held by

The Towarda borough council, at its ing resolution: "That the attorneys of the borough be, and are hereby, instructed to file such bill or petition in Medicines... GUBLIV PARTNER.-(Verses 7-10). General the court of common pleas of Egadford Milk......

A. Mercur; vice-president, H. F. May-A. Mercur; Vice-president, H. F. May-nard; secretary and treesurer, J. R. Leahy; directors, L. M. Hall and J. T. Leany; directors, L. M

of the library room.

f. J. May, of the Congregational

Henry Jones, who has been engaged in business in Scranton, has returned home.

OLD FORGE.

The home of Mr. and Mrs. Robert Richardson was the scene of a happy youngest daughter Mary, to Mr. Hugh McCutcheon of this place. The cere-mony was performed by the Rev. W. G. Funk, pastor of the Presbyterian church. The young couple were at-tended by Miss Kate McCutcheon, sis-surveying ter of the groom and Mrs. Thomas laterest on warrants.

Johnson. The bride was attired in a superintendent's expenses gown of cadet blue broad cloth with times and lays..... white silk and applique trimmings. She carried a bouquet of white carnations. Congratulations over, a choice collation was served. The young couple will make their home with the bride's



James Kenton, Memphis, Tenn., says: 'I suffered the tortures of itching piles for years, and not even mercurial ointnent would relieve me. One 50 cent box of Pyramid Pile Cure cured me entire-All druggists sell it. Book, "Piles, mid Drug Co., Marshall, Mich.

of Pile Torture.

parents for the present. The presents were many and beautiful. The funeral of the late David Pickrell occurred on Wednesday afternoon. The services were held in the new M. E church, by the Rev. Jonas Underwood. Interment in the Marcy cemetery. He was a member of Company E. 28th. Infantry, United States Volunteers, and was buried with military honor. He was a young man of sterling qualities and whose character and disposition had endeared him to a wide circle of acquaintances. He was a dutiful sor and an affectionate brother. May these sorrowing hearts receive comfor through the ministerings of the Holy Spirit, and look forward to a reunion of loved ones in the New Jerusalem.

ANNUAL REPORT

Directors of the Poor of the Scranton Poor District

Secretary, Treasurer, Tax Collectors, reports Superintendent and Resident Physician, produc the farm and an inventory of the real at

personal property of the district, as required the Act of Assembly incorporating the districoved April 19th, 1862. ACCOUNTS OF THE SECRETARY. accepted a call to become pastor of the There was disbursed upon claims against the district duly approved by vocchers are on file, the sum of \$104,529 I Distributed as follows:

Total for salaries and services.....8 20,520 75 Paint shop

ussociation, which will adorn the walls Epileptic habiting 113-70 of the library room. Store house 4.126-13 Total value of real estate......\$344,000 op A special train passed through To-; Light, best and power plant. 257-85 Total value of personal property. 87,956-74

Sunday in this place.

Prof. Richards has resumed his duties in the Great Bend school.

Miss Annie Watkins has returned to ler home in Mt. Carmel.

Rev. R. N. Harris will assist the Rev.

Pathishing annual report of directors and fatures and fatu

church, of Carbondale, in revival work | Carpets and matting.......s | Carpets and matting | S | 666 09 | Ianuary | 465 inly | 459 |
Chairs and setters	546 55	February	455 August	155		
Couches	122 55	March	154 September	461		
Window shades	5	5	50	April	447 Setober	463
Clocks	29 69	May	555 Navember	554		
Totals for furniture	8	1831 08				
Totals for furniture	8	1831 08				
Couches	165	165				
Totals for furniture	8	1831 08				
Couches	165	165				
Couches	165					
C Totals for furniture...... 1,851 68 Traceling expenses for removal of pa-Insurance						
Medical works
Telephones and telegraphs
Orders of reflet, amblaylis, etc.
Rent of additional pasture land

> Total for miscellaneous...... 8 2,231 20 ACCOUNTS OF COLLECTORS. Wade M. Finn, Collector, 1898, in account with cranton Poor District.

1011 Balance due as per last report,..... 8 10,821 90 Subject to exonerations, abatements and com-Edward Furr, Collector, 1800, in account with

Balance due Jun. 1, 1901 10, ata 48 The same of the By each paid Ambrose Herz, Trea urer, 1,300 co Balance due Jan. 1, 1002, 8 12,016 48 Edward Farr, Collector, 1900, in account with 1072 Balance due Jan, 1, 1901 \$ 31,425 10 Cit. By cash paid Ambrose Herg, Treasurer, 12,750 00 E. M. Vernoy, Collector, 1901, in account with Scranton Poor District. To amount of duplicate for 1901 \$ \$1,100 01 CR By cash paid Ambrose Herz, Treasurer. \$ 50,000 00 Subject to exonerations, abatements and com-TREASURER'S ACCOUNTS. E. M. Vernoy, Treasurer, 1901, in account with To eash on hand Jan. 1, 1901...... \$ 33,135 09 By warrants cashed and au-. 8 7,112.78 By each paid Ambrose Herz. Treasurer 25,992 #1

Which balances the account, Ambroke Herz, Treasurer, 1901, in account with cranten Poor District. DR. unnonwealth of Pennsylvania...

B. M. Vernoy, Collector, 1900...... 50,000 00 CR.

WARRANT ACCOUNT.

Warrants outstanding Jan. 1, 1901.....\$ 463 58 Warrants issued in 1991...... 104,529 11 Warrants outstanding Jun. 1, 1992, 350 82 Inventory of personal property of Scranton Poor For the Year Ending Dec. 31, 1901 Men's building 5,591.74 Machine shop Conservatory Cold storage Engineer's house

Total value of personal property... \$ 87,936 74 01d farm, 156 acres...... \$ 22,000 0 nn issue the disputes between the Towanda Water Workz company and the
borough, and especially to have said
court fix and determine the rate which fix goods and election.

Scriptizes.

Supplices.

Supplices. that shall be paid by the borough and fedi-lated vicinal water tokers to said water. Flour 2.838.76 Female building 6.000.00 of the works confount for water, and the borough five works confount for water, and the borough five town council execute all papers in the case."

The Troy Agricultural Society has real and papers for the chosen the following officers for 1902: Testa and papers for the constant for the constant five chosen the following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and papers for the constant following officers for 1902: Testa and the constant following follows for the constant following follows for the constant following follows for the constant follo

Total control of the English County

Bar association this week, the following officers were chosen: Prevident R. A. Long: Vice-president R. Long: V

ousy oreaking roads, which were blockaded by the recent storm.

Mrs. Owen Owens, who has been saiffering from a severe hemorrhage of the
nose, at the home of her daughter. Mrs.

Mrs. Owen of her daughter, Mrs.

REPORT OF RESIDENT PHYSICIAN.

Discharged (improved)..... 2 Discharged (unimproved)... Aschun Dec. 31, 1901..... 129 These are classified as

THOMAS SHOTTON, SAMUEL WILLIAMS,

Respectfully submitted, PREDERICK PULLER.